

**REIMBURSED EXPENSES FOR OUT-OF-STATE TRAVEL MADE TO:
THE GOVERNOR, GOVERNOR'S CABINET LEVEL STAFF AND DEPARTMENT HEADS
July 1, 2009 through September 30, 2009**

| Name, Title and Department | Trip Date(s) | Trip Destination and Purpose (s) | Reimbursed Directly to Cabinet Member | | | |
|--|-----------------|--|---------------------------------------|------------|------------|-----------|
| | | | Transportation | Lodging | M & I | Other |
| Leslie Newman Commissioner Commerce and Insurance | 7/9-7/10/09 | Philadelphia, PA National Conference of Insurance Legislators | \$ 119.00 | \$ 229.25 | \$ 96.00 | |
| Matthew Kisber Commissioner Economic & Community Development | 7/21-7/22/09 | Philadelphia, PA 1) National Coalition for Capital 2nd Annual Champions of Small Business Award Ceremony and Dinner 2) National Conference of State Legislatures to address the committee on state investment in broadband | \$ 261.70 | \$ 201.60 | \$ 78.00 | \$ 83.00 |
| | 7/24-7/27/09 | Newfoundland, Canada Southeast United States (SEUS)-Canada Alliance 2009 Meeting | \$ 457.20 | \$ 892.32 | \$ 266.75 | \$ 40.00 |
| | 7/28-8/5/09 | New York, NY 1) Keynote Speaker at East Tennessee Economic Development Agency's New York Site Consultant Luncheon 2) Marketing presentations to site selection consultants | \$ 277.70 | \$1,197.64 | \$ 320.00 | \$ 189.00 |
| | 8/26-9/3/09 | Hong Kong, Beijing, Shanghai in China Trade Mission to multiple cities in China with high level business, education and healthcare leaders | \$ 483.00 | \$1,079.40 | \$1,148.25 | |
| Timothy K. Webb Commissioner Department of Education | 7/18-7/21/09 | Denver, CO Council of Chief State School Officers (CCSSO) Summer Institute | \$ 246.77 | | \$ 61.00 | |
| | 7/24/2009 | Washington, DC "Race to the Top" Event | \$ 62.00 | | | |
| | 8/19-8/21/09 | Raleigh, NC SAS Tennessee Value-Added Assessment System (TVAAS) Meeting. | | | \$ 66.50 | |
| | 9/9-9/10/09 | Washington, DC American Diploma Project Meeting | \$ 75.00 | | \$ 62.00 | \$ 30.00 |

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| M.D. Goetz Commissioner Finance & Administration | 7/1-7/2/09 | Sacramento, CA California Health Information Advisory Board | \$ 45.00 | \$ 129.28 | \$ 88.50 | \$ 8.00 |
| | 8/6-8/7/09 | Burlington, VT State Alliance Conference | | \$ 115.50 | \$ 73.50 | |
| Greg Gonzales Commissioner Financial Institutions | 8/19-8/22/09 | Boston, MA National Association of State Credit Union Supervisors Summit; regulatory issues | \$ 53.60 | \$ 566.76 | \$ 224.00 | |
| | 9/2-9/3/09 | St. Louis, MO Federal Reserve Meeting | \$ 56.30 | \$ 129.31 | \$ 88.50 | |
| | 9/13-9/16/09 | Southern Pines, NC State Bank Supervisors Board Meeting/Conference | \$ 376.60 | \$ 706.86 | \$ 136.50 | |
| Reagan Farr Commissioner Department of Revenue | 6/28-7/1/09 | Biloxi, MS Southeastern Association of Tax Administrators 2009 Conference | | \$ 467.04 | \$ 154.00 | |
| | 7/21-7/22/09 | Philadelphia, PA 2009 National Conference of State Legislatures (NCSL) Legislative Summit | \$ 315.20 | \$ 201.06 | \$ 96.00 | |
| | 7/23-7/24/09 | New York City, NY Speaking Engagements | \$ 894.20 | | \$ 96.00 | \$ 29.00 |
| Dave Mitchell Commissioner Department of Safety | 7/29-7/30/09 | Lexington, KY Appalachian High Intensity Drug Trafficking (HIDTA) Meeting | | \$ 103.16 | \$ 73.50 | |
| Susan Whitaker Commissioner Department of Tourist Development | 8/29-9/1/09 | Reno, NV Educational Seminar for Tourism Organizations (ESTO) Meeting | \$ 230.72 | \$ 652.01 | \$ 171.50 | |
| John A. Keys Commissioner Department of Veteran Affairs | 8/21-8/25/09 | Clarksville, IN National Association of State Directors of Veterans Affairs (NASDVA) Fall Training | | \$ 310.80 | \$ 175.50 | |
| | 9/13-9/17/09 | Asheville, NC American Legion Annual Convention | | \$ 421.12 | \$ 220.50 | |

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| John Morgan | 7/17-7/20/09 | Biloxi, MS | \$ 518.16 | \$ 558.00 | \$ 154.00 | \$ 350.00 |
| Deputy Governor | | National Governor's Association Annual Meeting | | | | |
| Governor's Office | | | | | | |
| | | | | | | |
| Will Pinkston | 8/10-8/12/09 | Orange County, CA | | \$ 379.89 | | |
| Senior Advisor to the Governor | | Electric Vehicle Conference | | | | |
| Governor's Office | | | | | | |